

# **SHABBONA PATHWAY MEETING**

**Agenda**  
**April 13, 2024**

**Shabbona Village Hall**  
**8:00 a.m.**

- 1. Opening of meeting/Additions to agenda**
- 2. Public Comment**
- 3. Approval of minutes from the February 10, 2024 meeting**
- 4. Treasurer's Report**
- 5. Bills**
- 6. Grants Report**
- 7. Give DeKalb County**
- 8. Adjournment**