**SHABBONA PATHWAY COMMITTEE MEETING**

**AGENDA**

**NOVEMBER 10, 2018**

**RESOURCE BANK**

**9:00 a.m.**

1. **OPENING OF MEETING/ADDITIONS TO AGENDA**
2. **PUBLIC COMMENT**
3. **APPROVAL OF MINUTES FROM THE AUGUST 11, 2018 MEETING**
4. **TREASURER’S REPORT**
5. **GRANT REPORTS**
6. **RTP GRANT**
7. **SAFE ROUTES TO SCHOOL**
8. **COMED OPENLANDS**
9. **BILLS**
10. **ADJOURNMENT**