**SHABBONA PATHWAY COMMITTEE MEETING**

**AGENDA**

**MARCH 9, 2019**

**VILLAGE OF SHABBONA OFFICE**

**8:00 a.m.**

1. **OPENING OF MEETING/ADDITIONS TO AGENDA**
2. **PUBLIC COMMENT**
3. **APPROVAL OF MINUTES FROM THE FEBRUARY 9, 2019 MEETING**
4. **TREASURER’S REPORT**
5. **BILLS**
6. **GRANT REPORTS**
7. **BYLAW REVIEW**
8. **PATHWAY RESOLUTION FOR THE VILLAGE**
9. **ADJOURNMENT**